



INSTR # M2015000136
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CHRISTINE HALLORAN
TOWN CLERK
EASTON CT

**Meeting of the Agricultural Commission
January 14, 2015 – 7:30 P.M.
Town Hall Conference Room A
Minutes**

Present: Jean Stetz-Puchalski, Sal Gilbertie Irv Silverman

I Meeting called to order at 7:40PM

II Reading and approval of the minutes from last meeting. Motion made by Sal Gilbertie to approve the minutes as written. 2nd by Irv Silverman. Motion passed unanimously.

III Reports:

Reviewed the November posting of materials for town committees and commissions on town website. Commission utilizing the town website <http://www.eastonct.gov/agricultural-commission> to share library of agricultural resources with the public/agricultural producers/490 holders (<http://www.eastonct.gov/agricultural-commission/pages/resources-for-members-of-our-easton-agricultural-community>) and Easton Town committees and commissions (<http://www.eastonct.gov/agricultural-commission/pages/resources-for-our-town-boards-and-commissions>).

Resources include, but are not limited to:

- Easton Right To Farm Ordinance
 - Department of Agriculture Weekly Agricultural Report
 - New Resource for Planning for Agriculture
 - Tools for CSA Farmers: Prepared by and For Farmers
 - Connecticut's Land Use Value Assessment Law PUBLIC ACT 490: A Practical Guide
 - Conservation options for Connecticut Farmland: A Guide for Landowners, Land Trusts & Municipalities
 - Programs, Services & Agricultural Grants
 - Planning for Agriculture & Farmland Conservation for municipalities, Town committees and commissions
- **Weekly Ag Newsletter – now available via live link from the town website**
(<http://www.ct.gov/doag/cwp/view.asp?a=3243&q=398994>)
 - **Discussion/review of 2014 for consideration for town annual report. Tabled to February meeting. Jean will bring a draft of the annual report for discussion and approval.**

IV New Business:

- **2015 Ag Com calendar of meeting dates and times memo due by January 30th to Town Hall. Motion made by Sal Gilbertie to continue to hold Ag Com meetings at Town Hall meeting room A on the 2nd Wednesday of each month at 7:30 pm unless otherwise stated, and to include the first meeting in January 2016. These dates include: 1/14, 2/11, 3/11, 4/8, 5/13, 6/10, 7/8, 8/12, 9/9, 10/14, 11/11, 12/9, 1/13/2016. 2nd by Irv Silverman. Motioned passed unanimously**

V Public Comment: none

VI Adjourn Meeting: 8:47 PM

Submitted by: Victor Alfandre, Recording Secretary

Victor Alfandre